GOVERNMENT OF ANDHRA PRADESH

ABSTRACT

LAW OFFICERS – STANDING COUNSELS - Appointment of Sri Muni Reddy Peruru, Advocate as Standing Counsel for the Tirupati Urban Development Authority - Orders – Issued.

LAW (G) DEPARTMENT

G.O.RT.No. 375 **Dated: 04-11-2019.**

Read the following:-

1. G.O.Ms.No.187, Law Department, dated: 06.12.2000.
2. G.O.Rt.No.798, Law Department, dated 02.05.2007.
3. From the Advocate General for the State of Andhra Pradesh, Lr.No.433/2019, dated: 01.10.2019.
4. G.O.Rt.No. 374, Law (G) Department, dated : 04.11.2019.

*****

O R D E R:

Sri Muni Reddy Peruru, Advocate, is hereby appointed as Standing Counsel for the Tirupati Urban Development Authority for a period of three (3) years from the date of assumption of charge of the post or till the termination of his services, whichever is earlier. His conditions of service shall be in accordance with the instructions issued in the G.O. 1st read above as amended from time to time.

2. He shall be paid monthly honorarium as per the orders issued in the G.O.2nd read above.

3. The date of assumption of charge of the post by the said Advocate may be intimated to the Government.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

G. MANOHARA REDDY
Secretary to Government
Legal and Legislative Affairs & Justice

To
Sri Muni Reddy Peruru, Advocate, through the Advocate General for the State of Andhra Pradesh, High Court Buildings, Nelapadu, Amaravati.
The Advocate General for the State of Andhra Pradesh, High Court Buildings, Nelapadu, Amaravati.
The Registrar General, High Court of Andhra Pradesh, Nelapadu, Amaravati.
The Registrar, High Court of Andhra Pradesh, Nelapadu, Amaravati.
The Principal Secretary, MA & UD Department, A.P.Secretariat, Velagapudi, Amaravati.
The Commissioner & Director of Municipal Administration, Gorantla, Guntur.
The Vice – Chairman, Tirupati Urban Development Authority, Tirupati, Chittoor District.
The Pay and Accounts Officer, Anjaneya Towers, Ibrahimpatnam, Vijayawada.

Copy to: The Prl. Advisor to the Hon'ble Chief Minister.
,, : The P.S. to the Secretary, Legal and Legislative Affairs & Justice, Law Department.
,, : S/f and S/c.

// FORWARDED::BY::ORDER //

SECTION OFFICER